



Montgomery County Board of Commissioners

P.O. Box 425, Troy, N.C. 27371 ~ 910/576-4221

Work Session Agenda Tuesday, January 7, 2003

4:30 p.m. in the Commissioners' Conference Room

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| I. Call to Order | Chairman Maness |
| II. Discussion of Homanit's Water Account | Mr. Gunter Heyen |
| III. Discussion of Water Line Extension Project-Handy Sanitary District | Tim Carpenter |
| IV. Update on County Water Line Extension Project | Tim Carpenter |
| V. Discussion of Jail Planning | Sheriff Jordan |
| VI. Discussion of Commisioner's Board Appointments | |
| VII. County Manager's Report | |
| VIII. Items Carried Forward to the Regular Session | |
| IX. Adjournment | |